



# Vermont Horse Shows Association

## Out of State Showing Award Reporting Form

*To reward VHSA members who participate at out of state shows for representing the high caliber within the Vermont Horse Shows Association's membership, VHSA is offering an Out of State Showing Award for 2017.*

**To be eligible for the Out of State Showing Award:**

1. Exhibitor/equine must be a current VHSA member and nominate for said award.
2. VHSA member must submit this Out of State Showing Award Reporting Form(s) **and** a copy of the show prize list from which the member participated, postmarked no later than November 5th of the current year to the VHSA secretary: Stacey Walker, 82 Old Number 11 Road, Westford, VT 05494 (members are encouraged to send completed forms as soon as possible after every show)
3. Points may be earned at any show held outside of Vermont from January 1st thru October 31st of the current year. These shows include breed shows, open shows, youth shows, etc. and may be of any discipline (dressage, western pleasure, hunter/jumper shows, ranch horse competitions, halter, trail, carriage driving, etc.)
4. It is also required that the nominated exhibitor/equine **must exhibit in at least one** VHSA affiliated show in the current year.

*Please use only one form per show, exhibitor and judge.*

Equine Name: \_\_\_\_\_ Date Submitted: \_\_\_\_\_

VHSA Member Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ E-mail: \_\_\_\_\_

Show Name: \_\_\_\_\_ Show Date: \_\_\_\_\_

Show Sponsor: \_\_\_\_\_ Judge Name: \_\_\_\_\_

Location of Show (city and state): \_\_\_\_\_

Exhibitors horse show number at this show: \_\_\_\_\_ Are you attaching more than one form for this show? \_\_\_\_\_

*List the classes in which the VHSA nominated member/horse participated in: (feel free to photocopy if additional space needed)*

Class No.	Name of Class	Number of Entries in class	What placing did you win?	VHSA Points awarded (VHSA use only)

*By signing the line below, I, as Show Manager/Show Secretary, agree to attest that the above horse did compete and place as indicated on this reporting form. I further agree to, upon request from VHSA, provide proof of such placing to VHSA for up to one year after the date of this competition.*

Show Manager/Secretary Name: \_\_\_\_\_ Date: \_\_\_\_\_

Show Manager/Secretary Signature: \_\_\_\_\_

Phone No.: \_\_\_\_\_ E-mail: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_